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DATE: 2/17/04

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SEND TO: United States Patent Office

Examiner: B. J. Miller

Group Art Unit: 2683

Tel No: FAX 703- 872-9314

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FROM: J. B. KRAFT

Tel No: 512- 473-7303

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Docket No. MS9 2000 0930051 Serial No. 09/826,707 Atty: J. B. KRAFT

Applicant: R. Kocheiseh

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<input checked="" type="checkbox"/> Amendment Amendment	<input type="checkbox"/> Notice of Appeal
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Deposit Acct. No.

Fees: Amendment ☐ Notice of Appeal ☐ Appeal Brief ☐ Other ☐

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

DOCKET NUMBER: AUS920000930US1Date: 2/17/04

In re application of: Rolf Kocheisen

Serial No.: 09/826,707

Filed: April 5, 2001

For: A WIRELESS TELEPHONE SYSTEM WITH BOTH CORDLESS SHORT RANGE COMMUNICATION AND LONG RANGE MOBILE WIRELESS CELLULAR TELEPHONE COMMUNICATION

COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Response in the above-identified Application.

☐ No additional fee is required.☐ The fee has been calculated as shown below:

	Claims Remaining After Amendment		Highest No. Previously Paid For		Present Extra	Rate	Addit. Fee
Total	8	MINUS	22	=	0	x 18 =	\$0
Indep.	2	MINUS	4	=	0	x 86 =	\$0
1st Presentation of Multiple Dep. Claim						x 290 =	\$0
TOTAL							\$0

☐ Please charge my Deposit Account No. 09-0447 in the amount of \$_____. A duplicate copy of this sheet is enclosed.☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0447. A duplicate copy of this sheet is enclosed.☒ Any additional fees required under 37 CFR 81.16 for the presentation of extra claims.☒ Any patent application processing fees under 37 CFR 81.17.

Respectfully submitted,

By

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PATENT
09/826,707

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: : Group Art Unit: 2683
: Examiner: B. J. Miller
Rolf Kocheisen : Intellectual Property
Serial No: 09/826,707 : Law Department - 4054
Filed: 04/05/2001 : International Business
Title: A WIRELESS TELEPHONE : Machines Corporation
SYSTEM WITH BOTH CORDLESS : 11400 Burnet Road
SHORT RANGE COMMUNICATION : Austin, Texas 78758
AND LONG RANGE MOBILE :
WIRELESS CELLULAR TELEPHONE :
COMMUNICATION :
Date: 2/17/04 :

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence including the present Amendment and accompanying Transmittal letter is being transmitted via facsimile to USPTO, Group Art Unit 2683 at telephone number 703-872-9314, and to the attention of Examiner B. J. Miller on 2/17/04.

J. B. Kraft
J. B. Kraft
Signature

2/17/04
Date

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is in response to the Office Action mailed November 20, 2003.

AUS20000930US1

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